NOTE:

This Public Participation Form must be presented to the County Clerk prior to the time the agenda item(s) you wish to address are discussed before the Court.

BROWN COUNTY COMMISSIONERS COURT PUBLIC PARTICIPATION FORM

<u>Instructions:</u> Fill out all appropriate blanks. Please print or write legibly.

NAME: RAYWORD	Jenkins	DA7	ге: 4	15/22
ADDRESS:	~ ~ ~ ·	Brown	wood	TY
TELEPHONE:				
Do you represent any particular If you do represent a group or or of such group or organization.			(No) dress and te	(Circle One) lephone number
Which agenda item(s) do you w	ish to address?	5446	2m5	

I am aware that my comments must be limited to the issues relating to the above referenced agenda item(s), and that I will be limited to five (5) minutes for my comments, subject to the discretion of the Court to allow me more time.

I am aware all speakers are required to adhere to the rules of procedure, conduct and decorum adopted by the Court on August 19, 2019.

(Upon completion of this form, please present it to the County Clerk. Unless this form is presented to the County Clerk, you may not be recognized for comments)

April 18, 2022. (Exhibit #4)

Signature: